

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

Tamika N. Wyche, Esquire
3300 Federal Street
Camden, NJ 08105
856-338-0411
TNW 06502006

In Re:
AMY HOLMES

Case No.: 20-13606
Chapter: 13
Adv. No.: _____
Hearing Date: _____
Judge: JNP

CERTIFICATION OF SERVICE

1. I, Maria Hernandez :

☐ represent _____ in the this matter.

☒ am the secretary/paralegal for Tamika N. Wyche, who represents
Amy Holmes in the this matter.

☐ am the _____ in the this case and am representing myself.

2. On April 30, 2020, I sent a copy of the following pleadings and/or documents
to the parties listed in the chart below.

ORDER RESPECTING AMENDMENT AND TRANSMITTAL LETTER

3. I certify under penalty of perjury that the above documents were sent using the mode of service
indicated.

Date: 4/30/2020

/s/Maria Hernandez
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
ATTN; MANAGING AGENT AMERICAN FIRST FINANCES, INC. P O BOX 565848 DALLAS, TX 75356-5848	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
ATTN; MANAGING AGENT CCMUA 1645 FERRY AVENUE CAMDEN, NJ 08104	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
ATTN; MANAGING AGENT CENTRAL CREDIT SERVICES P O BOX 15118 JACKSONVILLE, FL 32239-45118	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
ATTN; MANAGING AGENT CHRYSLER CAPITAL P O BOX 961275 FORT WORTH, TX 76161-0275	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
ATTN; MANAGING AGENT CITY OF CAMDEN CITY HALL, ROOM 117 CAMDEN, NJ 08101	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
ATTN: MANAGING AGENT CITY OF CAMDEN VIA AWE-CSG P O BOX 822192 PHILADELPHIA, PA 19182-2192	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
ATTN: MANAGING AGENT CITY OF CAMDEN WATER 100 S. 17TH STREET CAMDEN, NJ 08105-1759	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
ATTN: MANAGING AGENT COMMONWEALTH FINANCIAL 245 MAIN STREET DICKSON CITY, PA 18519-1641	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
ATTN; MANAGING AGENT CONVERGENT HC RECOVERIES 121 NE JEFFERSON AVE, STE 100 PEORIA, IL 61601-1229	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
ATTN; MANAGING AGENT DEBT RECOVERY SOLUTIONS P O BOX 9003 SYOSSET, NY 11791-9003	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
ATTN; MANAGING AGENT ENHANCED RECOVERY COMPANY P O BOX 57547 JACKSONVILLE, FL 32241-7547	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
ATTN; MANAGING AGENT MIDLAND MORTGAGE 999 NW GRAND BLVD. OKLAHOMA, OK 73118-6051	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.

rev.8/1/15

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
ATTN; MANAGING AGENT PSE&G P O BOX 1444 NEW BRUNSWICK, NJ 08903-1444	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
ATTN; MANAGING AGENT QUALITY ASSET RECOVERY 7 FOSTER AVE, STE 101 GIBBSBORO, NJ 08026-1191	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
SHAPIRO & DENARDO, LLC 14000 COMERCE PKWY, STE B MOUNT LAUREL, NJ 08054-2242	CREDITOR ATTORNEY	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
ATTN; MANAGING AGENT SOUTHWEST CREDIT SYSTEMS 2639 DICKERSON PKWY CARROLLTON, TX 75007	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
ATTN; MANAGING AGENT STATE OF NEW JERSEY DEPT. OF LABOR P O BOX 650 TRENTON, NJ 08646-0650	CREDITOR	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

LAW OFFICES OF
DAVID PAUL DANIELS, LLC

David Paul Daniels
(1981-2017)

3300 Federal Street
Camden, New Jersey 08105
Telephone (856) 338-0411
Telefax (856) 541-0891

email address:
daviddanielslaw@gmail.com

Tamika Wyche*
*Member of NJ and PA Bar

April 20, 2020

Attn: Managing Agent
American First Finance, Inc.
P O Box 565848
Dallas, TX 75356-5848

Re:: Amy Homes
Petition #20-13606 JNP
Our File No. 8428

Dear Sir/Madam :

Please be advised that I represent Ms. Amy Holmes relative an 11 U.S.C. Chapter 13 bankruptcy, which was filed with the Court on 3/02/2020

Enclosed please find a copy of an Order Respecting Amendment together with a copy of Debtor(s) Amendment Page. The First meeting of Creditors was held on 4/02/2020 and the Confirmation hearing was held on 4/29/2020.

A Proof of Claim must be filed in the Office of the Clerk of the Bankruptcy Court within sixty (60) days form the date of this Order or by the date directed by the Court as the last day to file a claim. The Debtor(s) may be examined upon application to the Bankruptcy Judge.

Very truly yours,
LAW OFFICES OF DAVID PAUL DANIELS, LLC



TAMIKA N. WYCHE, ESQUIRE

TNW/mh
Enclosure:
CC: All Creditors